

THE GOSPEL NEWS

MONONGAHELA, PA. MARCH, 1945

A TREATISE ON JAMES, FIFTH CHAPTER

Verse 1, "Go to now, ye rich men, weep and howl for your miseries that shall come upon you."

I will just call the readers attention to the fact, that James, the writer in this case is a servant of God, a follower of the Lord Jesus Christ, of whom the spirit of God will lead and guide into all truth and show of things to come. Thus, God's spirit will not only illuminate one's mind of passed events and conditions, but of things present and future.

In the latter named office of the spirit, it is prophetic, and the scripture teaches us that the testimony of Jesus is the spirit of prophecy. I might also add, that those who were possessed with the spirit of God have at divers times, warned and reproved man for his misdeeds. In the latter sense it has a cutting effect, yea, it is likened unto a two-edged sword and cuts asunder. In the language thus far quoted of James, a warning voice is sounded unto rich men.

It says: Weep and howl; this is much in contrast to the office of the humble spirit of Christ which does comfort the souls of the meek and lowly. In all ages of the world some have given heed to the warning voice of God as given through His servants, while simultaneously some, or more proper to say, the masses including rich and poor have disregarded the warning that was given. In the warning voice of God as given through His servants, there is most always a prophetic utterance therein.

The servant James does not only warn, but he makes a positive statement, or, a very vivid prediction as follows: "weep and howl for your miseries that shall come upon you." In this statement we observe what shall be; misery shall befall them.

Greed for filthy lucre and riches, has been and still is a terrible thing to be afflicted with. It has filled the world with strife and envy, it has caused even the closest of friends to become at enmity

with one another, both in domestic and business affairs. It has caused Nations and Kingdoms to sacrifice the flower of their generations upon the altar of war, and ultimately it has been the root of their downfall. I read that the love of money is the root of all evil.

It is my present intention to treat upon the first six verses of this scripture in their consecutive order, thus the second verse will be my text in the next article I shall write. I now draw the attention of the followers of Christ to the following part of the chapter, for I believe it is just as applicable to them, as is the former part to the rich, in fact James addresses his brethren.

Verse 7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the Husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. "To be patient here, is equal to a command on the part of James to his brethren in Christ.

During the whole tenure of our service to God, our salvation is very much dependent on our patience, and should we at times become impatient because of the oppression of the rich, or impatient in any of our trials, we may sin, and grievously sin and find ourselves banished from God, even though we be classed among the poor of the world.

We are told in this scripture that the Husbandman waiteth for the precious fruit, and has long patience for it. In the various professions of this life, men must have patience in order to succeed, for many are the obstacles that get in their pathway, but to be successful they must endure. We may not always understand the long suffering of God, but it is not His will that any should be lost. Surely the Lord has been very patient with man, though His wrath has fallen at times, yet He has held out a hand of help even though their sins may have been as scarlet. Therefore, while the followers of the humble Nazarene may read of the vehemence of God towards

the rich as described in the first verse of James 5, may all men beware lest they find themselves tramping the law of God under their feet, for we are taught that he that offendeth in the least is guilty of the whole.

We are taught to love our neighbor even as ourselves, Therefore, in all conditions that may befall us, it will be well to remember the patience of Job and not forget the end of the Lord. In verse 8, James in speaking to his brethren says: Be also patient; stablish your hearts; for the coming of the Lord draweth nigh.

Bro. W. H. Cadman

EASTER MESSAGE

HE IS NOT HERE: FOR HE IS
RISEN, COME, SEE THE PLACE
WHERE THE LORD LAY.

GOOD SAYINGS FROM GOOD MEN

Lord, it is good for us to be here.
—Peter.

Oh that my words were now written! Oh that they were printed in a book!—Job.

What more could the Lord Jesus have done for us?—Church Hixenbaugh.

Out of the same mouth proceedeth blessing and cursing. My brethren these things ought not so to be.—James.

He that loveth not knoweth not God: for God is love.—John.

But by the grace of God I am what I am.—Paul.

I feel as solid as the rocks of Gibraltar.—Thomas Stevens.

I'll tell my friends and all I know, how Christ has blessed me here below.—Alexander Cherry.

O, what a joy I find in this, that Christ is mine and I am His.—Wm. Cadman.

Awake and arise from the dust, and hear the words of a trembling Parent.—Lehi.

And now I bid unto all, farewell. I soon go to rest in the Paradise of God.—Moroni.

EDITORIAL

The matter of printing a Church paper was brought forward in our recent conference at Youngstown, Ohio. It was mentioned that Bro. W. H. Cadman has a Press. I promised that I would print an issue and endeavor to learn of what interest there would be in a small paper. My Press is small as you will observe by this issue. Its capacity is 10x15 inches and when folded, makes a four page paper size 7½ x10. It can be made larger by simply printing another sheet 7½x10 which would then make six pages, or another full size sheet 10x15 printed would make an eight page paper. I favor starting with six pages and then add to it later if necessary. I am sure that six or eight pages will accommodate a nice lot of reading matter if properly handled.

If our people and any others who would be interested, will subscribe for the paper in its present size and form, for \$1.50 per year, issued monthly. I will do all that I can to help the project along. There is one thing of course that must be understood; the right to reject any article or articles, that I would consider unwise to publish, must be reserved. If this issue should create interest to print a paper, do not send me any subscription money at present, but let me know how many subscriptions you can obtain and even though these six little pages may look very insignificant, it can and will grow into a useful instrument in the church, if properly supported. Let us all remember, that from the little, tiny ACORN, huge Oak Trees grow.

W. H. Cadman

P.S. Be it understood that should the printing of a paper prove successful, any profit, if any should derive from it, shall be turned into the Church. It may be that we will be able to sell subscriptions for less than the price I have stipulated, time will tell.

AN INTERESTING LETTER MUNCEY, ONT.

Jan. 18, 1945.

My dear Bro. W. H. Cadman:
I am writing you to let you know that my wife and I got home safe, arriving yesterday forenoon by train at Muncey. The weather out here is cold yet, with a little over a foot of snow covering the ground

and badly drifted in places. The ground has been covered with snow since the first week in December. This morning the temperature stood at twenty degrees below zero, but the air is dry and clear, therefore, the weather is not felt near as much as it would be along the Monongahela valley in Pennsylvania at zero weather.

We found Bro. Ford and wife in good health and plenty of wood cut and on hand which is very essential in weather like this. All the main highways which were closed up by snow have been cleared for traffic now, and our mail has been coming every day now. The meetings at our church have been well attended considering the weather. Last Sunday there were fifteen Indian children at Sunday School, and quite a number of adults attended the preaching meeting Sunday afternoon. Quite a few Indian men from the other side of the river have started to attend our services.

Brother Ford seeing the talent of the Indian men in singing, has decided to hold a singing service on Friday evenings of each week, and we will be getting our M.B.A. going in the near future and also the Ladies' Uplift Circle. Bro. and Sister Ford was out visiting last week, visited the Mike Doxstader home and the home of Peter Smith; was very well pleased with the welcome they received in both homes. As soon as the weather will permit, we expect to start a systematic visiting program of the Indian homes on all the Reservations. We feel there is a good work for us here in this missionary field since we are located here, and will be able to personally look after it continually.

These Indian people seem to be discouraged, feeling that their case is hopeless, very little confidence in the white man, but our task will be to show them that God has not forgotten them if they will become a righteous people again like they once were before they dwindled in unbelief, and we believe that our work consists of teaching and preaching the restored gospel to them, both in word and also in actions, teaching them the advantages of tilling the soil in a scientific manner with modern equipment, and prove by actual experience and example how to plant and utilize their land which at present is lying idle to a great extent,

growing up in briars and weeds instead of productive fields of grain, fruit and vegetables. This is a choice land above all other lands and God has provided every thing that we may have plenty to eat and wear. We believe that God will bless us in proportion to our ambition and effort that we exhibit in our efforts. God moves in a mysterious way His wonders to perform. A few years ago we were unable to buy an acre of ground from Mr. Chambers to build a church on, but today the whole Chambers farm is in possession of the Church, and God has moved on our people to donate the money to purchase the farm, and now every member in the church today have the privilege of helping to equip the farm with machinery and stock, which will only take a year at one dollar per quarter for each member. Then the church will have a self supporting Missionary project on the border of the Lamanites. The possibilities of this project will be unlimited in encouraging, teaching and inspiring our Indian brothers and sisters to help themselves, both temporally and spiritually. Sister Schnake and her sister, Sister Hall who has been sick a long time, paid us a visit today. Sister Hall is pretty weak yet. Brother French and daughter Jane visited and had supper with us today. Tomorrow (Friday) there will be a wood chopping Bee for Sister Seneca. Brother Ford will draw the wood with the farm team. Several families are in bad shape for wood on account of the big snow which has held on so long and no signs of warmer weather yet. We are cutting some big oak trees to have them sawed into lumber, which we need for some improvements to our buildings this spring. We will need the support and prayers of every member in the church, especially the prayers, and we will do our best to make this project in every way a success.

Your Brothers and Sisters,
FORDS AND COWANS.

Hymn Books with Music
\$1.50 Books of Mormon \$1.00
bound in Leather \$4.00.
Address Box 72 Monongahela,
Pa.

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NEWS ITEMS

A letter was received recently from Bro. Thomas of Lorain, Ohio, in which he expresses his sincere gratitude to the church for the kind consideration shown him by our recent conference. Bro. Thomas has been very poorly for some time now. The Gospel News extends to him the best wishes of the church and I am sure that all his brethren and sisters will pray that the good Lord will yet restore him to health and strength again.

A letter has been received from Bro. A. A. Corrado of Youngstown, Ohio informing us that his wife is much improved since our last conference, which is good news to us all. Bro. Corrado speaks of the terrible weather they are having, but consoles himself with the thought, that this is just an old fashioned winter. Well, let us all remember the patience of Job and not forget the end of the Lord.

Sister Anderson, the wife of Bro. Walter Anderson of the Eldora Mission has been obliged to enter a Hospital in Pittsburgh due to her physical condition. I understand she has had a small tumor removed and is getting along fine. May the Lord bless sister Evalyn.

Sister Rouse one of our old members of the Monongahela Branch is spending ten days in the Memorial Hospital here, under observation. Sister Rouse is getting well up in years and is growing feeble. She is one of our faithful sisters in the gospel and in her testimony she is always grateful to her God for His tender mercies which has been extended to her.

Sister Sarah Ann Parlor of the West Elizabeth Branch, and who is the oldest living member of the family of the late Wm. Cadman, has passed her 84th birthday. She is still able to get around the house, but is getting very feeble and has not been away from her home now for a long time. She obeyed the gospel a good many years ago. Sister Ruth Griffith the second oldest living member of the Cadman family just recently passed her 80th birthday. Sister Griffith is still able to attend church, gets around very well yet. I believe she obeyed the gospel in 1888. I must

not forget to mention our old faithful Sister Anderson of the Eldora Mission. She has passed her 87th year and is still going. When we started to hold meetings at Eldora about fifteen years ago, she was one of our converts and has been very faithful to the covenant she made on the river shore. She is the mother of Bro. Walter. These sisters, I feel are monuments to the tender mercies of our God.

In a letter very recently received from Bro. Johnson of Grindstone, Pa. He quotes the following, which is worth taking note of: Mormon 5-10, "And now behold, this I speak unto their seed, and also to the Gentiles who have care for the house of Israel that realize and know from whence their blessings come." I think this is our chance to help the house of Israel. May we all be as one in this matter. Your Bro. in Christ, Henry H. Johnson.

GOOD WORK AT SCOTTTDALE, PA.

(From The Gospel Reflector of 1910)

On October 15th a few of us went to the vicinity of Scottdale and visited some of our brothers and sisters of that place. Those who went were Brothers Penn, Easton and Ashton, Sisters Cummins, Golluck and Ashton. When we arrived at the meeting place in the home of Bro. Patterson, we found Bros. Alex Federer and William Bailey there; also a goodly number of brothers and sisters of that place assembled. We had some outside attention and there was good liberty in preaching the gospel. Bro. Penn opened the service, and preached an excellent discourse from the 16th chapter of Mark's gospel. There were some colored folks present and they took quite an interest. On Sabbath morning the meeting was opened by Bro. Easton, followed by Bro. Alex Federer. He preached from Matthew 17th chapter, and the blessing of God attended. The afternoon service was occupied by first attending to the Lord's supper, after which the ordinance of feet washing was attended to. Bro. Patterson was set apart as a Deacon and Sister Patterson and Sister Christina King were set apart as Deaconesses. A few testimonies were given, and were each made to rejoice. Night

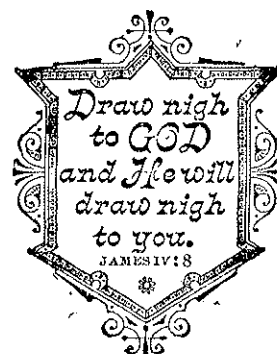
meeting was opened by Bro. John King and it was occupied by the brothers and sisters testifying of the restored gospel. The power of God was manifest, and we were made to glorify God. A few had the ordinance of the gospel attended upon them for bodily afflictions.

We held a meeting on Monday morning at Bro. Saul Kings. Bro. Alex Federer opened the service and preached an interesting discourse. At the same place we held another meeting on Monday night which was opened by Bro. Hardesty, and an enjoyable time was spent in the spirit and love of God. Bros. Penn and Easton returned to their homes on Monday. The rest of us remained until Thursday morning, feeling in the spirit that some were ready for baptism, and this came to pass on the evening before we returned home. Bro. Oran Thomas and his wife, Katie were baptized into the church by Bro. Ashton, after which we assembled together to attend to the confirmations. There were also two ordinances attended to.

We returned to our homes feeling well paid for our labor at that place, and we pray that God will protect our brothers and sisters there from the evil. I ask all my brothers and sisters to pray for those, that they may be made strong in the faith of Jesus Christ.

Signed, CHARLES ASHTON.

P. S. It is evident from the foregoing letter that it is not in vain for the Servants of God to exert themselves to preach the gospel. In this instance two souls were brought to obedience. Surely there would be rejoicing in heaven on this occasion. May all of us remember that God is still the same, and it is the duty of His servants today, to preach the gospel of the Risen Lord.



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COPIED FROM THE GOSPEL ..
REFLECTOR OF 1907 AND UN-
DERSIGNED BY OUR LATE SIS-
TER JEANNETTE MORGAN.

Great spirit of our fathers, lend an
ear;
Pity the red man, to his cries give
ear;
Long hast thou scourged him with
thy chastening sore;
When will thy vengeance cease, thy
wrath be o'er?

When will the white man's dire am-
bition cease,
And let our scattered remnants
dwell in peace?
Or shall we, driven to the western
shore,
Become extinct and fail to rise no
more?

Forbid, Great Spirit! make thy
mercy known;
Reveal thy truth; thy wondering
captives own;
Make bare thine arm of power for
our release,
And o'er the earth extend thy reign
of peace.

AFFLICTED YET CHEERFUL ..

I have a letter from Sister Melzia Mickey dated Feb. 10, 1945 East Millsboro, Pa. The cause of her writing to me was, that she had an experience about me, but I am most interested in her cheerful attitude, being afflicted as she has been now for about twenty two years with paralysis. She says she is alone a great part of her time and spends much of her time humming over the songs in our new Hymn Book. She says: I have a song in my heart. She says she feels the impulse of late to try and move her arm and says: I have never ceased to believe but what God would heal me in His own due time.

You will all remember, of course, that even in the midst of her affliction her husband (Bro. Mickey) was killed in a Mine accident. May the Lord bless and comfort Sister Mickey. To all the Saints that live in her neighborhood remember the words of James as follows: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1-27.

Brother Cadman

A SOLDIERS EXPERIENCE ...

Henry Theodore Medwid, A.M.M. 2/c of Sewickley, Pa. at the age of twenty, enlisted in the United States Naval Reserve and acquired his boot training at New Port, R. I. and later at Memphis, Tenn. also attended Mechanical School. He had eighteen months of Sea duty at Brazil, after which he was given a thirty day furlough and was transferred to Floyd Bennet Field, N. Y. While away from home and among sinful environment, he turned his heart to God and His written word. Upon opening his Bible, he did so at the 11th ch. of St. Luke, verses 9 and 10; "And I say unto you, ask and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you, For every one that asketh receiveth; and he that knocketh it shall be opened." He was given a strong desire to seek and in seeking diligently with an open heart, God showed him the way. He then felt the desire to make a covenant with God.

Upon his return home he made his intentions known to his mother and sister whom are both members of the church, and later to the Elders of the Church. The results are that he was baptized on February 4, 1945 at McKees Rocks. It was a beautiful baptism, though very cold and fifteen inches of ice had to be cut on the creek before Bro. Dan Casasanta could perform the baptism, the trees were also heavy laden with snow. The new convert was confirmed in the afternoon meeting, Brother Clements officiating.

Home address Charlton Heights, Coraopolis, Pa.

Sincerely Fannie Casasanta.

P.S. The Gospel News admires the young brothers faith. I read that faith moves mountains.

NOTE

In the NEWS-ITEMS column of this paper, reference is made to the illness of Bro. Thomas of Lorain.

The Gospel News is sorry to have to report that our brother has passed on. We extend our sympathy to the bereaved family in the hour of their grief.

CONFERENCE SUNDAY

Our Sunday morning session was conducted as a preaching service, Bros. Joseph Loyalvo and T. S. Furnier, both of Detroit, occupying the Pulpit. Bro. Penn of Dunlevy introduced the afternoon service and the time was spent by various speakers in bearing testimony to the gospel. It was noticed that in bearing testimony, some of our foreign-born brethren were very thankful to be in this land of America. Bro. Ishmael D'Amico has printed a history of his life in pamphlet form and handed a few of them out at this conference. His life has been full of varied experiences, both before he obeyed the gospel and since. I presume that anyone wishing to have one of the pamphlets, can obtain one by addressing him at 416 Wilder Street, Rochester 11, N. Y.

In closing the Sabbath afternoon meeting, we sang the 185th number in our hymn book which is as follows:

My country 'tis of thee,
Sweet land of liberty,

Of thee I sing;
Land where my fathers died,
Land of the Pilgrims' pride,
From every mountain side
Let freedom ring!

We should all praise God for such a land of liberty and freedom, the blessed land of America.

Our April Conference will be held in Rochester, N. Y., providing the war regulations do not hinder us from doing so.

Written by one who was at Conference.

JOSEPH DELEARY PASSES ON

I (Bro. Cadman) received a Telephone call from Muncey, Ont. on Feb. 2 e lin me that Bro Deary died that evening. He was Chief of the Chippewa Indians at Muncey and was well known. He obeyed the Restored Gospel a few years ago and was not only faithful, but very kind and pleasant, his home was ever open to his pale faed brethren in Christ,

It is gratifying to know that some of Josephs seed are being restored back into the favor of God. Our sympathy goes out to his wife, who is also a sister in Christ.

CREIGHTON MINES, ONT.

(Taken From The Daily Republican, Monongahela, Pa.)

While up here in Canada I thought a few lines might be of interest to our readers. I left my home on October 3, 1944, for Detroit, where I attended our church conference which was held in the Auditorium of the South Eastern High School, which would seat one thousand people or more. I suppose there would be at least eight hundred persons present at the Sunday sessions of the Conference. One of the business sessions delegated me to make a trip to this place (Creighton Mines) where we have a few members living. I crossed the border into this country from Detroit to Windsor and as we have a congregation at the latter place, I spent a few days with them and then went to visit an Indian congregation of our people at Muncey, Ont. At this place there are about twenty-five hundred Indians on three Reservations that adjoin each other and are located on the shores of the Thames River. We have built a church at this place to accommodate those of the Indian race who may wish to worship God along with us. To date a number of them have united with us. We are now purchasing other property at Muncey in order to accommodate some of our Missionary workers to live there.

I arrived at Creighton Mines on the morning of October 17th and will spend a week here. Elder Frank Ford of Windsor is with me; our stopping place is at the home of Elder Samuel Cuomo, who has resided here for many years and is employed by the Canadian Pacific Railroad. I arrived in Sudbury by train and then to Creighton by auto, which is twelve miles west of Sudbury. This latter place is a thriving city of fifty-two thousand inhabitants, while Creighton Mines is a small place of fifteen hundred. Sudbury is quite a busy railroad town; trains from Ottawa, Montreal, Toronto and other eastern cities head this way for West and North West Canada.

This part of Canada, I believe, would be a worthless piece of country were it not for the mining of precious ores. The whole neighborhood is mostly rock, the hills are solid rock. It bulges up high in the streets and there is hardly enough

earth for people to have a garden. It is beyond my ability to describe it. The largest nickel mine in the world is located here in Creighton. It operates twenty-four hours a day except Sunday and I am told that the output averages about two hundred cars of ore per day. I mean railroad cars, and it is moved out of here just like shipping coal at home. The ore is rich in nickel, copper, silver and gold and I am told that there is enough of the two latter metals to pay the operating expense of mining the nickel.

The men working in this mine are located more than six thousand feet below the surface and I understand it is very dangerous business. There are car loads of lumber used daily in this mine which are brought out later and used for fuel. Were it not for the war regulations, I would be allowed to go down into the mine, which I would like very much to do, for what I am told the machinery used therein must be immense. You can walk along the railroad and pick up all kinds of nuggets of copper and nickel. I was told that this piece of railroad is ballasted with nickel. There are miles of trestle built through this country, possibly twenty to thirty feet high, going up and down over the hills of rock, across ravines and highways, using up millions of feet of timber.

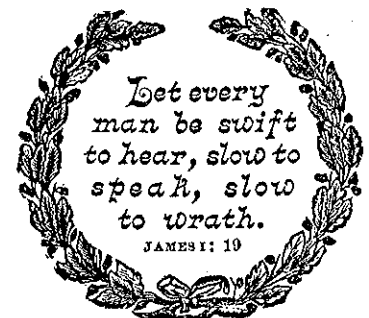
Its purpose is to carry a pipe line on the top of it, possibly twenty to twenty-four inches in diameter, where the ore, after it has been ground, is blown through to the smelting furnace. I was told that this material is finally sent to the United States for the final finishing touch and my informer says that is one mistake Canada makes.

I have already stated that our recent Conference delegated me to visit some of our church people up here, therefore my duty is of a spiritual nature rather than material things. However, one cannot help taking note of his surroundings when traveling. In my religious duties I am interested in the American Indian race, and having learned of some of them living about twenty miles distant from here, Elders Ford, Cuomo and myself set out yesterday in a car to locate them. After traveling over hilly, narrow and winding roads through some of the wild lanes of Canada, we finally dropped down over a hill to the shores of Lake Pinage, a little

north of Georgian Bay, where we found some Indian people with a lumber camp. Their homes were built right at the water's edge and in a place where you would hardly expect to find anyone living. We got out of our car and Elder Ford approached a young girl about our mission and she went into one of the homes and brought out her school teacher, a lady possibly thirty years old. She was a Normal School graduate and though married, was conducting or teaching a school among her people, having twenty-nine scholars.

We soon fell into a conversation with her relative to our mission and though very well educated she knew nothing about the Bible whatever. She informed us that they were all Catholic in their religion and she seemed to be all bewildered relative to what we had to present to her, saying that she never heard of anything like it before. She seemed to be anxious concerning what we had told her and gladly accepted some of our literature and promised after reading it, she would write to me. We did not see the men folks as they were all working in the lumber camp neither were we invited into her home, but she treated us very friendly. They belong to the Ojibway tribe and their home is on Manitoulin Island in the Georgian Bay. If all is well I expect to leave here for Windsor on Monday and from there head homeward.

W. H. CADMAN.



INTERESTING LETTER

21. January, 1945

Dear Brother Cadman:

It is with great pleasure this morning that I take a few minutes to write you these few lines letting you know that I am feeling fine, thank God, and trust the arrival of this letter finds you and all the saints out there likewise, and still alive in the faith which is the Victory that overcomes the world. Take this hope and faith away from God's people, and it is needless to say, we have no future, and have no need for Religion. Therefore, permit me to add, that we feel to praise the Lord from whom all Blessings flow in that He has remembered us, a lost and fallen people, and above all, has entrusted the Power and Blessings of the Restored Gospel. With this thought in mind then, we trust that in the near future, God will work in His own mysterious way in delivering men and women from bondage and from darkness, and bring them into a light; the very same light which was witnessed upon the manger when the wise men went to see where the Lord Jesus lay.

Brother Cadman: You might be interested to know that just recently I have been promoted to Sergeant. It is nice to climb up but along with the promotion is much greater responsibility. I therefore ask you and all the saints to pray for me because regardless what they may require of me, I want at all times to be faithful and loyal to Jesus, My only Shelter in the time of storm.

We were scheduled to leave Camp Barkeley on the 20th of January. We had gone out for a three week Bivouac camping out doors but were called in after two weeks. Because of change in orders, we are now scheduled for one more week of Bivouac commencing the 25th of this month. Our tentative date of departure from Camp Barkeley will be February 10th. Though nothing is certain as yet, it is believed that we are going elsewhere in the states to some General or Station Hospital to take a few weeks of Parallel Training. After this short period of training, we then will be moving on our way across the waters. Where to, nobody knows. But my faith and trust is still firm in the Gospel of Jesus

Christ, and I am leaning on Jesus, because when I lean on Jesus, I'll be safe and secure from all alarms even as the poet states in one of his hymns.

Brother Cadman: A card from Brother John Mancini reveals that the Church is making an attempt to print a monthly paper. If possible I would appreciate securing a copy of it every month. Therefore I'll appreciate knowing more about it and also what the cost of subscription will be. In fact, there is no question in my mind that every young brother of the Church of Jesus Christ who is serving our Country would appreciate a paper of that kind.

Also letting you know that another young brother has come to Camp Barkeley for Basic training and has joined Brother Lombardo and I making three of us. We sure are glad to have him. He is a young brother from Detroit, Michigan named Bro. Frank Conti, just recently eighteen years of age and in the service for seven weeks. It is sure good to have him with us. At the present time Bro. Lombardo is home on furlough; his first one since he's been in the army (9 months).

I don't know as to whether I will be granted a furlough prior to shipping over though I would fly to be home once more and to behold the faces of those whom I love.

News from home reveals that my Sister Erma of A'quippa gave birth to a second son, and if all goes well my mother will be leaving shortly to spend a few weeks with her in Pennsylvania to assist her until my sister is able to carry on by herself.

I don't think I'll say more for now but will try to keep you posted as to my status.

Extend my sincerest regards to your wife and family and to all the saints there in the love of Christ. Bro. Conti extends his regards to you and all. In conclusion accept my sincerest regards as a Brother in Christ, and may the Grace of God flow like a river into your heart is the constant prayer of:

Paul D'Amico.

DOINGS AT MUNCEY ONT.

In a letter of very recent date I learn that a Branch of the Church has been organized at Muncey. Brother Cowan is the Presiding

Elder, while Bros. Ford and Nicholas were chosen as First and Second Counsellors. Bros. Amos Deleary as Deacon and Bro. Edmund Seneca to be ordained and act as his assistant. Sister Seth was elected as Deaconess and Sister Ford as her Assistant. Sister Seth was also elected to serve as Recording Secretary and Sister Seneca as her Assistant. J. C. Cowan was elected Treasurer of the Branch. Sister Seneca and Sister Cowan was chosen to act on the Flower Committee. Alex Doxstader (one of our Indian friends) who is attending the meetings was chosen as Organist. The ordinance of Feet Washing was attended to on Feb. 4th. The attendance was not very large, due mostly to the bad weather, but the letter states that a very good spirit prevailed. A number of outside people were present. These notes are taken from a letter written by Bro. Cowan on Feb. 5th also signed by Bro. Ford. You that know J. C. Cowan, know that he never sees anything except the bright and shining things. He says: this is the most beautiful morning that could be, the sun is so clear and says that it was five degrees above Zero. Bro. Cowan, instead of us calling that a beautiful morning, we would say a real cold morning. The Gospel News extends best wishes to you all in our new Branch at Muncey, Ontario.

SOME VISITORS

The following young sisters whom attended the Missionary Benevolent Association's quarterly meeting at Glassport, Pa. on the evening of Feb. 10th also attended the Sabbath School at Monongahela on Sunday Morning before returning home. They were by name: Dorothy Burgess and Betty Louch of Windsor, Ont. and Rose Cotellesse, Frances Ferranti, Margaret Leaps and Eleanor Gamico all of Detroit. The Sabbath School felt honored by their visit and also by them singing two selections of our hymns while present with us. They left here to catch a train out of Pittsburgh shortly after-noon for home. While here they were the over-night guests of Barbara Mountain and Carol Bickerton. All of you come again.

"WHEN I WAS SICK YE VISITED ME"

Bro. John Mancini, accompanied by his wife, has made annual trips to the Cresson Sanatorium for the past eight years. The Cresson Sanatorium is a tuberculosis hospital of about 700 patients located in a very beautiful mountain spot about 15 miles from Altoona, Pa.—about 100 miles from Monongahela, Pa.

It has been Bro. Mancini's privilege to have charge of the morning church service on each of his visits there. At the little Chapel his message is transmitted to the sick wards by means of a microphone. On each visit he has also been accompanied by various members of the church who have helped out with the singing. This last Fall along with his wife and little boy he was accompanied by Mrs. John Majoros, Jr. and his wife. Bro. Majoros favored the folks with two numbers accompanied by his wife on the accordion. John Charles also sang a piece accompanied at the piano by his mother, Sister Mary Mancini.

On Friday afternoon, Dec. 15, 1944, Bro. Temen Cherry sustained a severe injury to his left hand while operating a press in the Liggett Spring and Axle Co. war plant located in East Monongahela, Pa. He was rushed to the Monongahela Memorial Hospital where he was treated and remained a patient for four weeks. The first X-rays indicated three badly crushed fingers with little hope to save from amputation. But by the Grace of God and expert surgery, Bro. Cherry lost only the end of the third finger. He was removed to his home Saturday, Jan. 13, 1945 where he is convalescing. It will be three or four months before he will be able to return to his work again.

Bro. Harry Lorber, Jr., wrote a poem in regard to Bro. Cherry's injury, which is as follows:

COMFORT

When doubt is like a thundercloud,
That hides from view hope's
blessed light,
When mortal eyes cannot perceive
A single glimmer through the
night,
When man depends no more on
man,
But seeks his Maker earnestly,
Then, God replies in loving tones:
"I am the Lord that healeth
thee."

When blows the winds and beat the
floods

Upon the house that you have
planned,

Oh, blessed one! If you have built
On Jesus Christ and not on sand;
The Christian need not be afraid
Of tempest or of rolling sea;
For Jesus whispers, "Peace! be
still;

"I am the Lord that healeth
thee."

When sore affliction is your lot,
And pain is more than you can
bear,

For strength look up to God on
high,

Who leaves unheard no earnest
prayer;

According to your faith in Him
Will He make answer to your
plea;

For this is His unbroken word,
"I am the Lord that healeth
thee."

Oh, Father, may we ne'er forget
That we are only made from
dust;

That whether it be dark or fair,
In Thee should be our hope, our
trust;

May we remember in distress,
No task too difficult can be
For Him who promised long ago,
"I am the Lord that healeth
thee."

On Saturday afternoon, Jan. 13, 1945, Bro. John O'Lexa's youngest son, Kenneth, aged 7, was rushed to the Charleroi-Monessen Hospital where an emergency appendectomy was performed. After suffering the usual discomforts of such an operation, he is improving rapidly and is expected to be removed to his home in about 10 days.

Bro. John O'Lexa is one of our recently ordained Elders in the Monongahela Branch. This past Fall while returning from Uniontown in his car accompanied by his other son, Frederick, aged 10, he met with an accident in which his car was completely demolished and he and his son were admitted to the Uniontown hospital and remained as patients for three or four days.

SAINTS ARE SLIPPING

Not backsliding, but slipping because of accumulated snow and ice during this worst winter in 54 years. While on their way to Sabbath School, Sunday morning, Jan. 14, the following saints slipped and

fell on icy pavement:

Sister Ruth Mountain — hurt severely.

Sister Ida Neill

Sister Sarah Neill

Bro. Paul Vancik, Jr., and his two daughters—Sara Louise and Marilyn Sue

Anna Cherry.

BROTHER COWAN VISITS MONONGAHELA

Jan. 14, 1945, Bro. Cowan returning from our late Conference held in Youngstown, Ohio, stopped off in Monongahela. One of his chief purposes, of course, was to visit with his family. On Sunday afternoon in our Fellowship Service we were honored with his presence. The meeting was opened by Bro. W. H. Cadman. After a few remarks, the meeting was turned over to Bro. Cowan. He bore his testimony, giving a very spiritual talk, speaking very enthusiastically about the Church's farm at Muncey and the Indian Mission Work.

An addition to the flock in the baptism of Sister Laverna Cherry Lostien, granddaughter of the late Alexander Cherry, performed Sunday, Jan. 14, 1945, by Bro. John Mancini.

The blessing of God was pronounced upon Margie Joy Lostien, young daughter of Sister Laverna Lostien, by Bro. Samuel Kirschner.
By John Mancini

A PLEASANT EVENING SPENT

Bro. Paul Vancik, Sr. passed his 59th birthday just recently. In honor and also unbeknown to him, First Counsellor Kirschner appointed a prayer service at the Vancik home on the farm, for Jan. 26th. The weather was bad and the roads was in very bad shape for driving, however a number of us, also some of his neighbors gathered at the home and had a very nice service. After the service was over a lunch was served and all present had a very enjoyable evening. The affair caught Bro. Paul unawares and it was very noticeable too, that as the years pass by, Paul is looking older, nevertheless our wishes are that he will have many more birthdays yet. May God's blessing abide with him.

OUR RECENT CONFERENCE

The quarterly Conference of The Church of Jesus Christ was held on January 6, 7 in the Auditorium of the Cheney High School at Youngstown, Ohio and considering the kind of weather and the snow and ice covered highways, and the crowded conditions there are in traveling on the R. R. trains and buses, there was a very nice crowd of the Saints gathered together, and needless to say, were all glad to see one another again.

There was a good representation from distant places, such as New Jersey, Detroit, Rochester, N. Y. Windsor, Ont. and Bros. Cowan and Ford with their wives from Muncey, Ont. where they have been located now, for two months laboring among the Lamanite people. The reports of their work thus far are very encouraging indeed. Bro. M. Randazzo of St. Clair Shores, Mich. who has been laboring at Muncey, Mt. Brydges and Cedar Springs, Ont. gave an interesting report of his work.

Among the representations to the Conference by letter, were one from Los Angeles and one from San Diego, Calif. where some of our brethren have located recently and are holding meetings. There should be some good accomplished in these places. Bro. Cadman reported receiving a very nice letter from Bro. Sanders of St. John, Kansas, also a letter from Bro. Paul D'Amico who is in camp in Texas.

The routine of business passed off about as usual, the appointing of Presiding Elders, etc. Authority was given to the Saints at Lorain, Ohio, to organize a Branch at that place with Bro. Vernon Chester as Presiding Elder. Authority also was given to the Saints at Muncey, Ont., to organize a Branch at their place of worship with Bro. J. C. Cowan as Presiding Elder.

A few lines just received from our Sister in Christ, Elsie Miller in these few lines I conclude all is going very well in their little Mission at Stelton, N. J. Elsie is very energetic in the gospel and has been a very faithful young woman in the church. Bro. Rocco Ensana is the Presiding Elder at Stelton.

THE SPREAD OF THE GOSPEL

(Reprint from The Gospel Reflector of 1910)

Dear Brothers in Christ: I believe it to be the will of God for me to present before your minds something concerning our duties as to providing means for the advancement of Christ's Kingdom; in the way of urging Mission work; and again, before we think of sending out missionaries, we must see how much temporal support we have, as you well know it costs money to travel from place to place. I am not complaining or finding fault with any of God's children but only desire to bring to your minds some things which I believe the good spirit has brought to my mind, for your edification and instruction. No doubt there are some who don't clearly understand their duty on this line and do not take much (if any) responsibility upon themselves in caring for those who are called to labor in the field. We desire all such to see their duty towards Elders. There may also be others who know their duty along this line, and are thoughtless, careless or neglectful about the matter. We desire to "stir up your pure minds by way of remembrance" of your duty not towards man but towards God.

God has called men to preach, What—the mere Word? No! The Gospel of Jesus, the Christ. Not the New Testament inscription only, but the power of God unto the saving of souls. See Rom. 1-16. If the New Testament isn't the gospel, then what is it? It is the written word of the gospel, containing the plan of salvation, but the Power of God does the work. God has called men to preach the gospel. They have, and are willing to sacrifice the comforts of home, family and loved ones, and go out to preach the gospel to lost souls. Many of them have sacrificed good occupations by which they could command good salary and good positions are scarce. If an Elder gives up a good position to go on a mission, when he comes back he can hunt another one. If you have a good income, you can afford to give some good temporal things (I Cor. 9-11) to the church, and have plenty left to supply the needs of your families and add to the com-

forts of home. They have been called from the factory, the mill, the coal mine—Yea, from almost every vocation of life, and qualified to go and preach the gospel of Christ. But who is it that reaps the benefits and enjoys the fruits of their labors? Let us consider this point for a moment. Suppose you desire a meeting in your community; you send for the Elders. They come and hold meetings for a week or ten days and you enjoy the preaching of the word, it fills your soul with glory, as the bread of life is broken unto you; you receive so much strength and encouragement from the word as it goes forth with the anointing of the Holy Spirit's power; you rejoice that the congregation has been edified, and that there has been an increase in spirituality. Possibly the Lord had added some to the church during the meetings, which increases the joy of your heart. But have you considered those who preached to you the word of life, the sacrifice they made to come, the comforts of home, the loving fellowship of their families, etc.? And while you were enjoying the meetings, did you stop to think whether the Elder's family at home was properly cared for? Whether they had sufficient food to eat, sufficient clothing to keep them warm or coal to cook their meal, etc.?—so that the Elder could be content, knowing that their families were provided with the necessities of life.

Signed L. H.

NICHOLAS RIDOSH DIES SUDDENLY

Brother Ridosh while returning home from work on Jan. 17, 1945 and apparently well, had a heart attack and died before reaching home. He was born in Austria on May 17th, 1879 and leaves a wife and nine children, two of whom are overseas. Funeral services were conducted at Armours Funeral Home in Coraopolis, Pa. on Jan. 20th by Brother W. H. Cadman.

Brother Ridosh obeyed the gospel about three years ago and was a member of the McKees Rocks branch of the church and was a faithful brother. He was the Father of Sister Moore of Coraopolis. The Gospel News extends its sympathy to Sister Ridosh and the bereaved family.

THE GOSPEL NEWS

THE CHURCH OF JESUS CHRIST MONONGAHELA, PA. APRIL 1945

OUR PRESIDENT DIES

To Our Readers:

While busy preparing material for this issue of this small paper, suddenly the news was flashed over the wires and broadcast over the air to our beloved country and to all the world, that President Roosevelt was dead. It was difficult for any person to realize that it really was true. One of his sons across the sea in the war, was made to exclaim: "It can't be true." Truly Mr. Roosevelt has been a wonderful man. His courage surmounted a most serious affliction which befell him some few years ago. He did not only attain to the highest office in the land, but has endeared himself in the hearts of all peoples the world over. He has not only been the greatest benefactor of the common people of America, but has championed the cause of liberty which our forefathers bled and died for, and he courageously challenged the powers that would destroy the freedom and liberty of all people. The Almighty God is not a respecter of persons, as it is evident that He designed that all people might have liberty to worship Him upon this land of America, and, that being a fact, then all people of all other lands should enjoy the same blessing.

Mr. Roosevelt may have made mistakes, but may I ask: Who has not? Those that do not make mistakes are those that do nothing unless it is for their own personal welfare. His last words were: "I have a terrific pain in my head." We might well say that terrific and heavy had been his burden to bear, yet in the midst of it all, he was friendly to all and always saluted us over the air as; "My Friends." I read in the word of God in effect, that He (God) sets upon thrones him whom He would. In the crisis that befell this nation a few years ago; Mr. Roosevelt surely has proven to be the man of the hour. In being elected to the Presidency for a fourth term, is something no other man has done. His removal from time to eternity so soon after his recent inauguration we may not understand, but it looks as though

God has willed that another, now President Harry S. Truman, shall bear the burden of that high office for the next few years to come. So while we mourn the loss of our beloved Mr. Roosevelt, let us all be submissive to God's will and doings what ever they may be.

Sincerely W. H. Cadman

PROPHETIC IMPORTANCE COPIED FROM THE GOSPEL REFLECTOR OF AUGUST, 1905 Editor, Reflector:

Prophetic importance to my mind has always been bearing on the things that are to transpire in our own day and time. Therefore it requires that we pay strict attention to that which has been revealed. For Christ says: "Search ye the Prophets: for they are them that testify of Him." Even so, they testify of all the works of God down to the end of time. We understand since the gospel has been restored that it will eventually bring to pass the saying of Christ: "The first will be last and the last will be first." Now the House of Israel was the first under Christ's dispensation, and it went from them to the Gentiles and the Priesthood was held by them until the false doctrines got into the church, and then the man-child, (Priesthood) was caught up to God and the woman, (church) was drawn into the wilderness, Rev. 12, to stay there till the Angel was to fly through the midst of heaven, having the gospel to preach to them that dwell on the earth. Rev. 14 ch.

Now we find that the last has become first, (the Gentiles in receiving the gospel in this last dispensation has become first) and they that were first are last. Then cannot we see that it was in the purposes of God for Paul and Peter and those in authority to carry the gospel to the Gentiles. Then is it not the duty of the church today to carry the gospel to the House of Israel?

I will now draw my readers attention to the fifth chapter of Micah. "Now gather thyself in troops. O daughter of troops. He hath laid siege against us, They shall smite

the judge of Israel with a rod on the cheek and out of Bethlehem shall come a ruler of Israel." Now we find that this has reference to Christ and that the Jews shall reject Him. Now the next verse shows that he should give them up till the time that she who travaileth hath brought forth; then the remnant of his brethren shall return unto the children of Israel. Now, we must have some knowledge and understanding of God to comprehend these predictions for we know that since the gospel has been restored, that we have the true Priesthood with the true authority reduced to a remnant of men. Then is it not this remnant that God is going to use with the House of Israel to accomplish the glorious results that are described in the previous chapter? Now, we find that the prophets declare that He: "Will execute vengeance in anger and fury upon the heathen such as they have not heard." Some may say; "How is this going to be when the world is becoming Christianized." All we can say is, that it is the word of God and cannot fail, and if holy men of old wrote and spoke as they were moved upon by the Holy Ghost, surely they knew what they were talking about; and when we compare the things taught by this civilized world with the gospel, we are made to say, surely the prophet is not very far wrong.

When we consider what the Creator of this world must have been, as everything is so beautiful and perfect around us. Who walked and talked with Enoch, as one man walked and talked to another. Moses desired to see His face, but God informed him that he could see His hind parts as He departed from him. Now when we compare these things with the Episcopal faith which declares: "God without body, parts or passion," could any mind imagine such a being could create such things as our eyes behold surely not. I am not mentioning these things to offend, but to draw your minds to the gospel as it was given by Christ. Signed A.B.C. Elizabeth, Pa.

EDITORIAL

I will use this column partly to acquaint our people relative to the printing of our history. I am receiving inquiries as to when it will be ready. I am sorry to inform you that we have no assurance as to when the history will be ready for use. I placed the job in the hands of The Sowers Printing Co. of Lebanon, Pa. I believe the firm is a responsible concern and from what I have seen of their work in the way of printing books, they are very efficient in their line of business. They have written to me just recently about the affair, and regret very much the delay which has occurred, due to a shortage of help and other requirements. So we will all have to be patient under the present conditions.

In a paper known as the "Herald of Holiness" and published by the Church of The Nazarene, I note that they are contemplating broadcasting the gospel over the air. It is a very expensive business to put into operation. So they are asking for twenty thousand of their members to contribute one dollar each month for one year, or in plainer words, for twenty thousand of their members to give twelve dollars each in order to put the program into operation. I have heard it said that they will raise the money, and I have no doubt but what they will, for I observe that they are people very energetic in spreading the gospel as they understand it. You will no doubt read my letter relative to my trip among the Indian People. This church has always felt the responsibility of carrying the Restored Gospel to those poor people. It requires money to establish ourselves at these two different places in Canada. May I ask all the members of The Church of Jesus Christ to send us one dollar in each three months for one year to help this work along? Thirty-three and one third cents a month is about as little as I care to ask for, and I feel sure that when it is all put together it will be sufficient to carry us through. May I hear from every member of this Church. Your humble servant, Brother W. H. Cadman.

NEWS ITEMS

Dear Brother Cadman:
We are all well here and hope

you are the same. We are having quite a few visitors coming to our meetings, and we hope it will bear fruit. We had two children blessed this past quarter but that seems to be about all we can report in church work; though we are having very good meetings. I also see a considerable amount of progress among our young people, which is very encouraging. Closing with love to you all."

Brother Joseph Benyola
Hopelawn, N. J.

Contributed by Sister E'sie Miller: Sister Frances Stefani passed away on March 4, 1945, and besides her husband, she leaves three children. The funeral service was held on March 7th, and Brother Ensani had charge. She was the daughter of brother John Contemessa of Metuchen. Her place of residence was just down the road from the church in Stelton. She was a good Sister and we all miss her. Stelton, N. J.

Many of our people will remember Sister Mary Tucker, the widow of the late Apostle, Joseph Tucker, who's death occurred in 1911. Sister Tucker will be eighty-three in July and is still going, though she is getting feeble. She is the mother of a large family of children who all reside in this community, and makes her home mostly with her daughter Sister Mary Cherry. Sister Tucker obeyed the Gospel many years ago and has been very faithful.

April 7, 1945

Dear Brother Cadman:

Enclosed you will find two dollars to pay for the Papers you sent for Brooklyn and the Bronx Missions. The papers were enjoyed by all who read them, even our children love it very much. Our prayer is: May God bless you to go ahead with the good work. We hope you and Sister Cadman are enjoying good health. We have had some affliction but are now better. Love to you and Sister Cadman from us here.
Brother and Sister Gabriel Mazzeo.

Los Angeles, Calif.

Some notes from a letter received from Brother Meo.

Dear Brother Cadman:

I want you to know that we of the Los Angeles Mission feel very

happy in the Lord, for He has not withheld His blessings from us. I can assure you of the meetings here. They have been very lively. The Lord has made great our feeble efforts. On Sunday, April 1st, we had a wonderful meeting and am happy to know, that in California, we have The Church of Jesus Christ. I received The Gospel News you sent us and I sat down and read my copy right through. I cannot express the joy it brought to me, not only me but to all the Saints here. We felt a great satisfaction in reading of the Missionary work among the Lamanites. I well remember how the Lord blessed me every time I went to Muncey and Grand River. I think The Gospel News is a great achievement in the Church for many good reasons. I do hope that every member of the Church will support all that is for the advancement of the Gospel. I am sending you one dollar for the eight copies you sent me, please double the order next time. With love to you all from Brother Rocco Meo, 738 E. 7th St., Los Angeles 1, Calif.

In a letter from Brother Ishmael D'amico recently, he reports of being at Lock Port, N. Y., visiting the Saints of that Mission and says they had another baptism lately. This place is about sixty miles from Rochester where there is a prosperous branch of the church, and the work in Lock Port is the result of their labors. The Rochester Brethren have also exercised themselves very much in preaching the Gospel near Albany and have baptized a number of converts at Fort Plains, which is about two hundred miles east of Rochester. Quite along ways to travel, but the Lord has blessed their efforts. A revelation given to the church in 1833 is recorded as follows: "Thus saith the Lord, Ye are my servants; go ye forth and proclaim my gospel; hold forth the Book of Mormon with the Bible, and I will bless you and multiply you if you do this; and if not, you will fall back, and I will place others in your places, thus saith the Lord your God." As President of the Church, my council is to all the Elders of the Church to do what you can to spread the Restored Gospel of Jesus Christ.